

For PDF Fillable Requisitions, the following applies:

1. The form shall be completed using a Digital Health assigned computer.
2. Absolutely no personal health information shall be electronically saved on a computer.
3. The completed form shall not be shared electronically. If you reasonably believe that e-mailing the information is the only available method of communication or the only way to send the information then you must adhere to the Privacy guideline titled "E-mailing Personal Health Information".
4. All forms must be completed in their entirety, e.g. if a staff member has only completed half of a form they cannot save their work and then come back to complete it at a later date.
5. Once the personal health information has been recorded onto the form, it is to be printed immediately, deleted (not saved) from the computer, and then stored securely inside the client (paper) health record or scanned into an electronic record.
6. Do not print unnecessary duplicate copies of the form.
7. Regular audits of the Digital Health assigned computer shall be undertaken to ensure that no personal health information is being duplicated and saved.

| ORDERING PROVIDER INFORMATION                         |  |                     |  | PATIENT INFORMATION   |  |                                  |  |
|---|--|---------------------|--|---|--|----------------------------------|--|
| *Last & Full First Name:                              |  | Billing Code:       |  | *Last/First Name:<br>(As per Manitoba Health Card)  |  |                                  |  |
| *Ordering Facility:                                   |  | Inpatient Location: |  | *Date of Birth<br>(dd/mm/yyyy):   |  |                                  |  |
| Address:  |  |                     |  | *Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male   |  |                                  |  |
| *Critical Results Phone No:                           |  | * Fax No.           |  | *PHIN:  |  |                                  |  |
| ADDITIONAL REPORT RECIPIENT PROVIDER INFORMATION - #1 |  |                     |  |   |  |                                  |  |
| *Last & Full First Name:                              |  | Billing Code:       |  | *Alternate ID: (include ID type with number ie: RCMP, SK, DND etc)  |  |                                  |  |
| *Facility Name:                                       |  |                     |  | MRN:  |  |                                  |  |
| Address:  |  |                     |  | Encounter Number:   |  |                                  |  |
| Phone No:   |  | * Fax No.           |  | *Patient Phone No:<br>Demographics verified with: <input type="checkbox"/> Provincial Health Card <input type="checkbox"/> Armband <input type="checkbox"/> eChart/CR |  |                                  |  |
| ADDITIONAL REPORT RECIPIENT PROVIDER INFORMATION - #2 |  |                     |  | COLLECTION INFORMATION  |  |                                  |  |
| *Last & Full First Name:                              |  | Billing Code:       |  | History:  |  | *Collection D/T:<br>(dd/mm/yyyy) |  |
| *Facility Name:                                       |  |                     |  |   |  | *Collection Facility/Lab:        |  |
| Address:  |  |                     |  |   |  |                                  |  |
| Phone No:   |  | * Fax No.           |  |   |  |                                  |  |

### I-STAT ANALYZER REPORT (CHEMISTRY)

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|                    |        | REFERENCE RANGES |             |        |
|--------------------|--------|------------------|-------------|--------|
| ANALYTE            | UNITS  | ARTERIAL         | VENOUS      | RESULT |
| <b>CHEM 8</b>      |        |                  |             |        |
| SODIUM             | mmol/L | 138 - 146        | 138 - 146   |        |
| POTASSIUM          | mmol/L | 3.5 - 4.9        | 3.5 - 4.9   |        |
| CHLORIDE           | mmol/L | 98 - 109         | 98 - 109    |        |
| GLUCOSE            | mmol/L | 3.9 - 5.8        | 3.9 - 5.8   |        |
| UREA               | mmol/L | 2.9 - 9.4        | 2.9 - 9.4   |        |
| CREATININE         | µmol/L | 53 - 115         | 53 - 115    |        |
| TCO <sub>2</sub>   | mmol/L | 23 - 27          | 24 - 29     |        |
| ANION GAP*         | mmol/L | 10 - 20          | 10 - 20     |        |
| <b>BLOOD GAS</b>   |        |                  |             |        |
| pH                 | —      | 7.35 - 7.45      | 7.31 - 7.41 |        |
| PCO <sub>2</sub>   | mmHg   | 35 - 45          | 41 - 51     |        |
| pO <sub>2</sub>    | mmHg   | 80 - 105         |             |        |
| BE*                | mmol/L | (-2) - (+3)      | (-2) - (+3) |        |
| HCO <sub>3</sub> * | mmol/L | 22 - 26          | 23 - 28     |        |
| TCO <sub>2</sub> * | mmol/L | 23 - 27          | 24 - 29     |        |
| sO <sub>2</sub> *  | %      | 95 - 98          |             |        |
| LACTATE            | mmol/L | 0.36 - 1.25      | 0.90 - 1.70 |        |
| <b>TROPONIN I</b>  |        |                  |             |        |
| TROPONIN I         | ug/L   | 0.00 - 0.08      | 0.00 - 0.08 |        |
| <b>INR</b>         |        |                  |             |        |
| INR                | --     | 0.9 - 1.1        | 0.9 - 1.1   |        |

\* CALCULATED VALUES

#### TROPONIN I INTERPRETATION

- < 0.08 ug/L – NO MYOCARDIAL NECROSIS, IF > 6 - 9 HRS AFTER ONSET OF SYMPTOMS
- 0.08 to 0.10 ug/L – POSSIBLE MYOCARDIAL INJURY, IN THE CONTEXT OF SUSPECTED ACS, REPEAT AFTER TWO (2) HOURS (MUST BE > 6 HOURS AFTER ONSET OF SYMPTOMS)
- > 0.10 ug/L – NSTEMI WHEN SEEN IN CONTEXT OF SUSPECTED ACS

#### AFFIX I-STAT ANALYZER REPORT

REPORTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_